

## NATIONAL COUNCIL FOR TEACHER EDUCATION

Form of Application for grant of Recognition of Teacher Education institutions/Permission to start a new course or increase in intake (other than open and Distance learning System)

### 1. General particulars/information

- 1.1 Name of the Institution **Pushp Institute of Sciences and Higher Studies**
- 1.2 Postal Address in full (including PIN code) **Bankati Road, Pilibhit-262001**
- 1.3 Telephone No./Fax/E mail **09412296283 / 05882-259100  
pushp\_institute@rediffmail.com**
- 1.4 Nearest Railway Station with distance in Kms. **Pilibhit 4Km.**
- 1.5 Nearest town with distance in Km., if located in rural area **Pilibhit  
3 Km.**
- 1.6 Name of the programme **B.Ed.**
- 1.7 No. of units/intake proposed (indicate whether it is for a new programme or for an additional intake in a recognized programme)  
**New Intake 100**
- 1.8 Academic year (indicating the month) from which the programme is proposed  
**2005-2006**
- 1.9 Name of the affiliating/examining body  
**M.I.P ROHILKHAND UNIVERSITY, BEREILLY**

1.10 Type of Institution (Boys/Girls/Co-ed.)

**Co-Ed.**

1.11 Whether the No Objection Certificate (NOC) issued by the State Govt. for starting the proposed programme has been attached?

**Yes Attached**

1.12 Details of Application Fee

(a) amount

**Rs. 40,000/-**

(b) draft No. and date

**No. 084012 dt. 28-12-2004**

(c) Name of the Bank

**Oriental Bank Of Commerce, Pilibhit**

## 2. Type of Management

2.1 Please indicate if the institution is to be managed by a Society or Trust/Board. (A copy each of the Certificate of Registration, Memorandum of Association, Bye-laws etc. should be attached)

**Trust, Deed Attached**

## 3. Infrastructural facilities

3.1 Please indicate if land is available in the name of the Institution, either on ownership or on long term lease basis.

3.2

**Ownership basis**

3.3 If the course is proposed to be started in a building already constructed, following details/documents may be furnished

(a) approved building plan with the details of area floor/room wise

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(b) total plinth area

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(c) completion certificate from the local authority

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- 3.4 If a building is yet to be constructed, the following details/documents should be furnished

(a) site plan

**Attached**

(b) approved building plan with details of area floor/room wise

**Attached**

(c) date of commencement of construction

**Construction Work is already in progress**

(d) likely date of completion of construction

**May 2005**

- 3.5 Pending construction of own building, details of building(s) identified for starting the course

**The own building shall be ready before the starting of the session 2005-06**

- 3.6 If more than one building has been identified, distance from one building to the other be given

**NA**

3.7 Usable area of the building(s) in sq. ft. **GF. 1338.19 Sq. Mt.**

3.8 Are water, electricity and toilet facilities available? **Yes**

3.9 Location of the building - whether residential or non-residential?  
**Non Residential**

3.10 Following specific details of accommodation may be furnished

	Number of rooms	Area in sq.ft.
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Classrooms	3	" 2595
Activity room	1	" 865
Principal room	1	" 15.26
Faculty room	1	" 20
Library	1	" 865
Learning resource center	1	" 865
Office room	1	" 37.80
Store room	1	" <b>Shall be provided</b>

3.11 Give details of space available for outdoor (play ground, etc.)/indoor games

**13194 Sq. Mt. open space is available for play grounds.**